

File Copy



Fort Collins District
5075-Campus Delivery, CSU
Fort Collins, CO 80523-5075
(970) 491-8660
FAX (970) 491-8645

September 18, 2003

John & Carol Maxwell
PO Box 68
940 Davis Ranch Road
Bellvue, CO 80512

Mr. & Mrs. Maxwell,

Your Forest Land Enhancement Program (FLEP) grant application has been reviewed and funding approved as shown on the attached copy of your application. Our office received over \$120,000 in grant requests. Needless to say we were not able to fund all projects. In most cases, we were able to partially fund a project.

Before you begin project implementation please contact our office to schedule a site visit to review the project and accomplishment standards and expectations. We hope this alleviates any surprises when the final inspection is completed. Please review the attached standards prior to the site visit.

As you recall, the FLEP Grant requires a 50/50 fund match. The project must be completed by September 15, 2004. If it becomes apparent you will not be able to the project by this day, please contact our office as soon as possible.

Enclosed you will also find an Accomplishment Report for Reimbursement, a Cost Documentation form, and a W9. Upon completion of the practice contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you have any questions, please contact our office at (970) 491-8660.

Sincerely,

A handwritten signature in cursive script that reads "Dave Farmer".

David A. Farmer
Assistant District Forester

Enclosures



COLORADO'S
FLEP FOREST LAND
 ENHANCEMENT PROGRAM
 APPLICATION FOR COST-SHARE

PROJECT NUMBER: _____

NAME: JOHN S. & CAROL J. MAXWELL (For Official Use Only)
 MAILING ADDRESS: P.O. Box 68 - 940 DAVIS RANCH RD.
 City: BELLEVUE State: Co.
 Zipcode: 80512

TELEPHONE NO: 970-231-6434

PROJECT ADDRESS/LEGAL DESCRIPTION: NW 1/4, SW 1/4 OF SECTION 4
TOWNSHIP 7N, RANGE 70 WEST OF
THE 6TH PM

PRACTICES TO BE COMPLETED BY: JUNE 30 - 2004

Practice No. & Component Title	Quantity Requested	Quantity Approved	Maximum C/S Amount	C/S Amount Requested	C/S Amount Approved
3-79 THINNING 666-1	3A	2A		1500	\$1,000 ⁰⁰
3-79 CHIPPING 666-3	3A	2A		900	\$600 ⁰⁰

Total: 2400

Request for cost-share assistance under this program is to meet the objective stated in the management plan. If cost-sharing is approved for the practice requested, I agree to cover expenses at the time of implementation, knowing I will be receiving cost-share funds not exceeding 50% of actual cost. **I understand that I will not be reimbursed for any expenses incurred prior to approval of my application.** Work must be completed according to approved plan and application, and must meet the standard set for each component. Practices must be maintained for a minimum of 10 years. There are no partial payments.

LANDOWNER SIGNATURE: John Maxwell DATE: 8-1-03

CSFS FIELD REVIEW SIGNATURE: _____ DATE: _____
 (Additional USFWS guidelines addressed)

C/S APPROVED: David A. Farnum AMOUNT: \$1,600⁰⁰ DATE: 9-18-03

Program eligibility is without regard to race, color, religion, national origin, age, gender, sexual orientation, veteran status or disability. For more information contact your local Colorado State Forest Service District Office.

Colorado's Forest Land Enhancement Program Management Plan

JOHN S. MAXWELL & CAROL J. MAXWELL
Landowner

P.O. Box 68
Mailing Address

BELLEVUE CO. 80512
City, State, Zip Code

940 DAVIS RANCH RD.
Project Physical Address:

nw 1/4 SW 1/4 OF SECTION 4 Section 7N Township 70 WEST OF THE 6TH PM Range

970-231-6434
Telephone

3A ON 40 ACRE PARCEL
Plan acres

Prepared by:

Resource Professional

Date

The Forest Land Enhancement Program project plan, prepared at my request, reflects objectives that I have for my property to promote sustainable forest management practices. It contains implementation recommendations that have been reviewed with me by a natural resource professional. I agree to implement this practice as designed and planned.

John S. Maxwell
Landowner Signature

8-1-03
Date

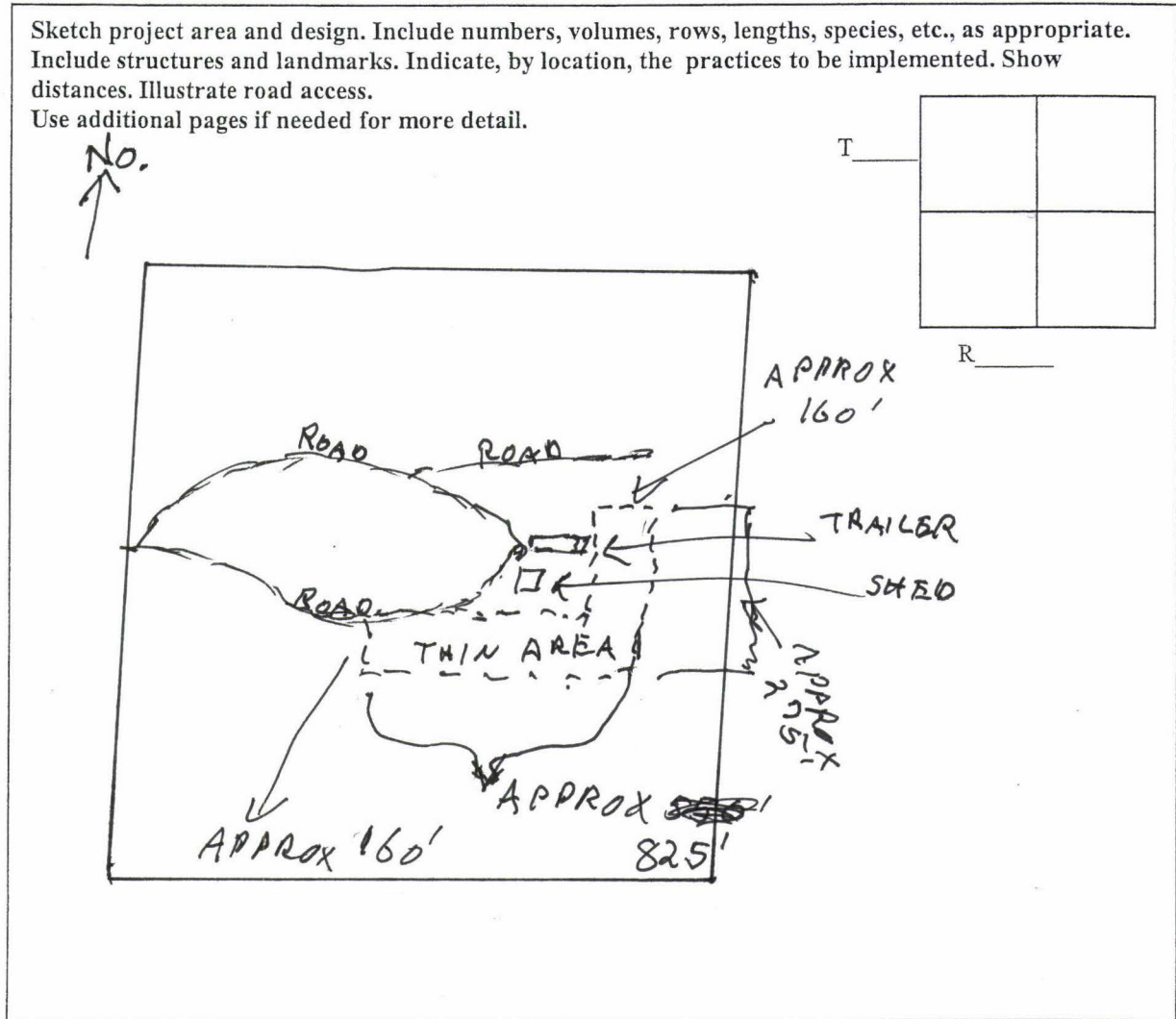
CSFS Approval

Date

FOREST LAND ENHANCEMENT PROGRAM PLAN DESIGN

Sketch project area and design. Include numbers, volumes, rows, lengths, species, etc., as appropriate. Include structures and landmarks. Indicate, by location, the practices to be implemented. Show distances. Illustrate road access.

Use additional pages if needed for more detail.



LIST PRACTICE AND COMPONENTS WITH IMPLEMENTATION SCHEDULE:

PRACTICE/COMPONENT/OTHER SPECIFICATIONS	COMPLETION DATE
3-7-9-666-1 THINNING MOSTLY DOUG FIR. SOME RONDEROSA	JUNE 30-2004
3-7-9-666-3 CHIPPING.	JUNE 30-2004

FOREST LAND ENHANCEMENT PROGRAM

OBJECTIVES: What do you want to achieve by this practice? (If more than one objective, list in order of priority).

Example: To reduce the risk of mountain pine beetle, and with the proper slash disposal, improve forest health.

REDUCE WILD FIRE ACCESS

GENERAL DESCRIPTION, ISSUES:

RASPBERRY GULCH ISSUES—WILD FIRE HAZARDS,
INSECT & DISEASE CONCERNS.

CURRENT NATURAL RESOURCE CONDITIONS:

Vegetative cover (trees, shrubs, grasses) on the property:

DOUG FIRS, PONDEROSA, GRASS & SHRUB
UNDERSTORY

Fire hazard rating and risk factors of the area:

HIGH

Summary of insect and disease presence, damage, or risk, including information on significant incidents, historical and current:

MISTLETOE, MOUNTAIN PINE BEETLE, IPS.

Soil Type(s) and limitations:

~~SEASU~~ WETMORE-BOYLE-ROCK OUTCROP.

Wetlands present:

SEASONAL DRAINAGE

Wildlife (or sign) present:

ELK, DEER MOUNTAIN LION, COYOTE, GROUSE BEAR

Threatened or Endangered plants or animals that may inhabit the property:

NONE KNOWN

Cultural or historic resources on the property:

NONE

Recreational use on the property:

NONE

Noxious weeds present:

CRABY SPURGE

Property Information

[Property Tax Info](#)

General Information

Parcel Number:	07040-00-045	Tax Year:	2003
Account/Schedule Number:	R0249769	Tax District:	1029

Owner Name & Address

Property Location

<p>Owner Name: MAXWELL, JOHN SCOT/CAROL J</p> <p>Owner Name: Sect Maxwell 231-6434</p> <p>Mailing Address: 870 Davis Ranch Rd</p> <p>Mailing Address: PO BOX 68</p> <p>City: BELLVUE</p> <p>State: CO</p> <p>Zip Code: 80512</p>	<p>Location Address:</p> <p>Location City:</p> <p>Location Zip Code:</p> <p>Mobile Home Space:</p> <p>Subdivision Number: /040770</p> <p>Subdivision Description: S4 T07 R70</p>
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Sale Information

Deed Type	Sale Date	Sale Price	Reception Number
QC	04/16/2002	0	2002047138
QC	02/16/2001	0	2001014969
WD	04/01/1996	60,000	96027235

Value Information (as of 5/1/03)

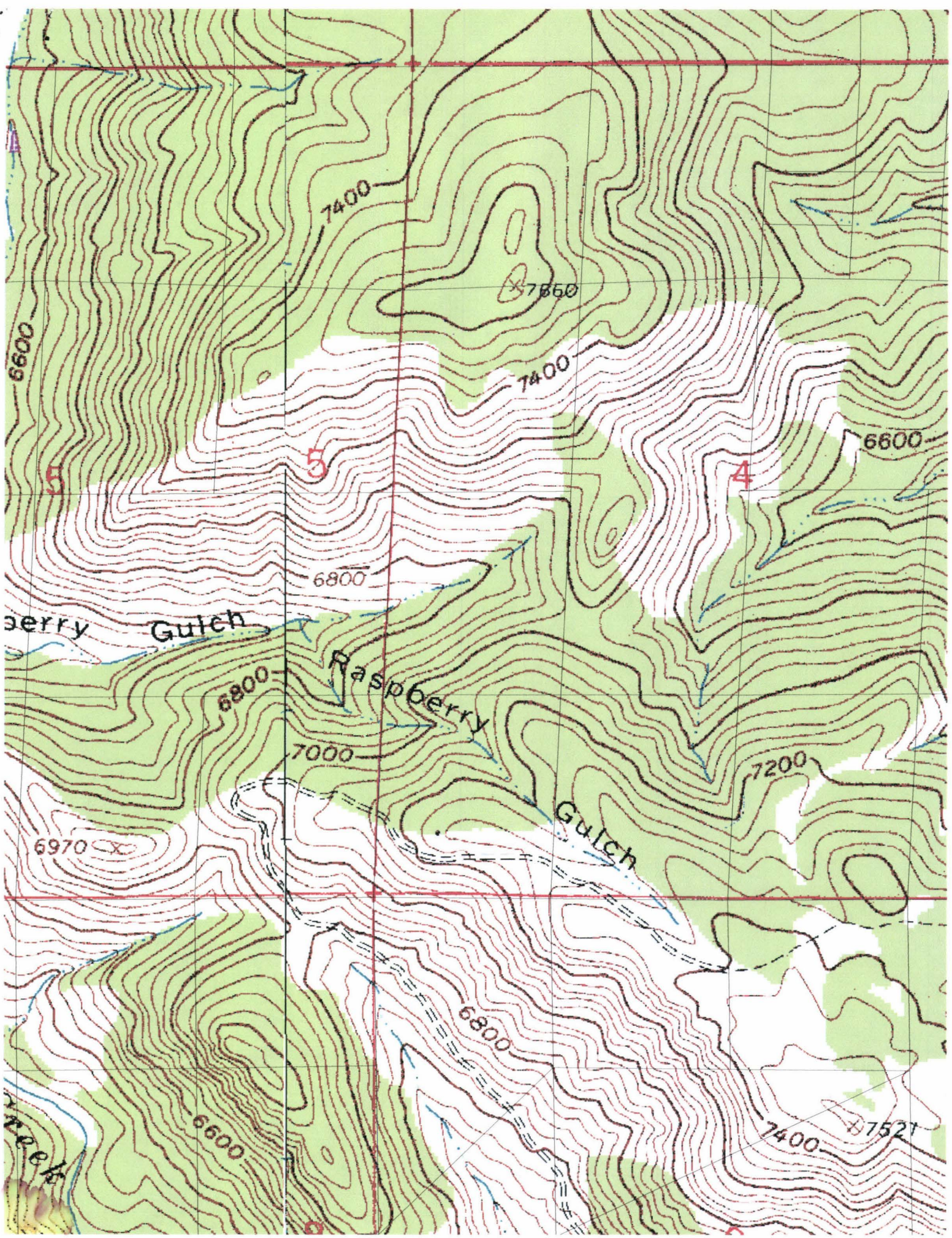
Abstract Code and Description	Value Type	Actual Value	Assessed Value	Gross Acres	Gross SqFt
4147 Ag grazing land VIIB	Land	380	110	40.00	1,742,400
Total Acres and Sqft				40	1,742,400
Actual Value:		380			
Assessed Value:		110	Current Mill Levy:		76.310

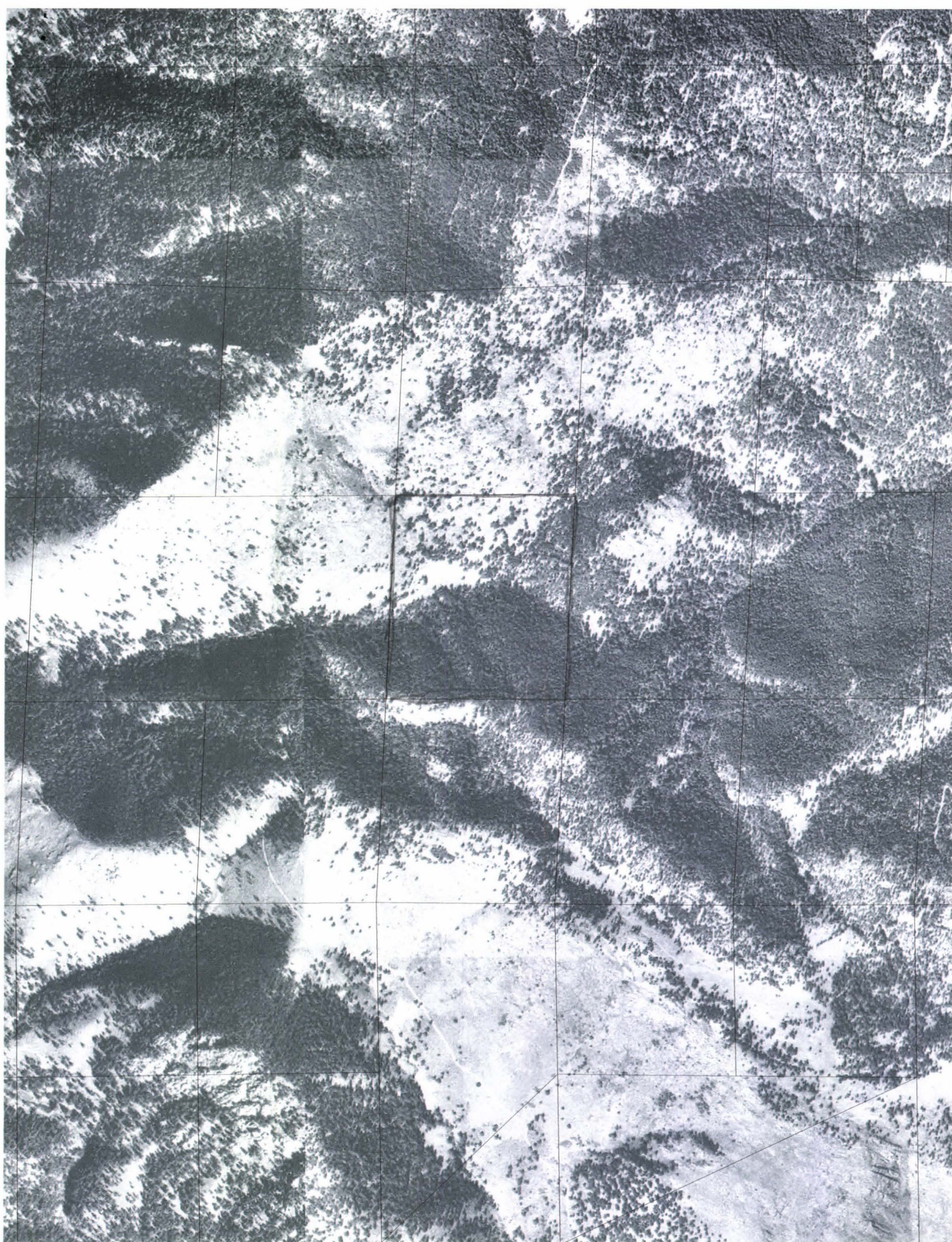
Legal Description

NW 1/4 OF SW 1/4 4-7-70

Current use may not reflect current zoning.
Not all parcels are buildable lots.

For questions about this information, contact the Assessor's office at (970) 498-7050.





TRIP REPORT

By
Norland K. Hall

Date:

1000 24AUG2004

Contact:

John Maxwell
P.O. Box 68
940 davis Ranch Road
Bellvue, CO 80512

(970) 231-6434

Location:

Property is a portion of:

NW1/4, SW1/4, Sec 4, T7N, R70W
UTM 13-0479251 x 4494297 (NAD27)

Directions To The Property:

From Bellvue go 5.5 mi. W. on Rist Canyon Rd. to Davis Ranch road. From junction of Rist Canyon Rd. and Davis Ranch Rd. go 0.8 mi. to gate (1236), follow on 0.7 mi. to first cattle guard, then 0.6 mi. to gate, then 0.1 mi to fork at top of hill (See lone Pipo 18" dbh.), turn left uphill 0.8 mi. to dead end. See old trailer in the trees.

Purpose:

1. Inspect FLEP thinning work.

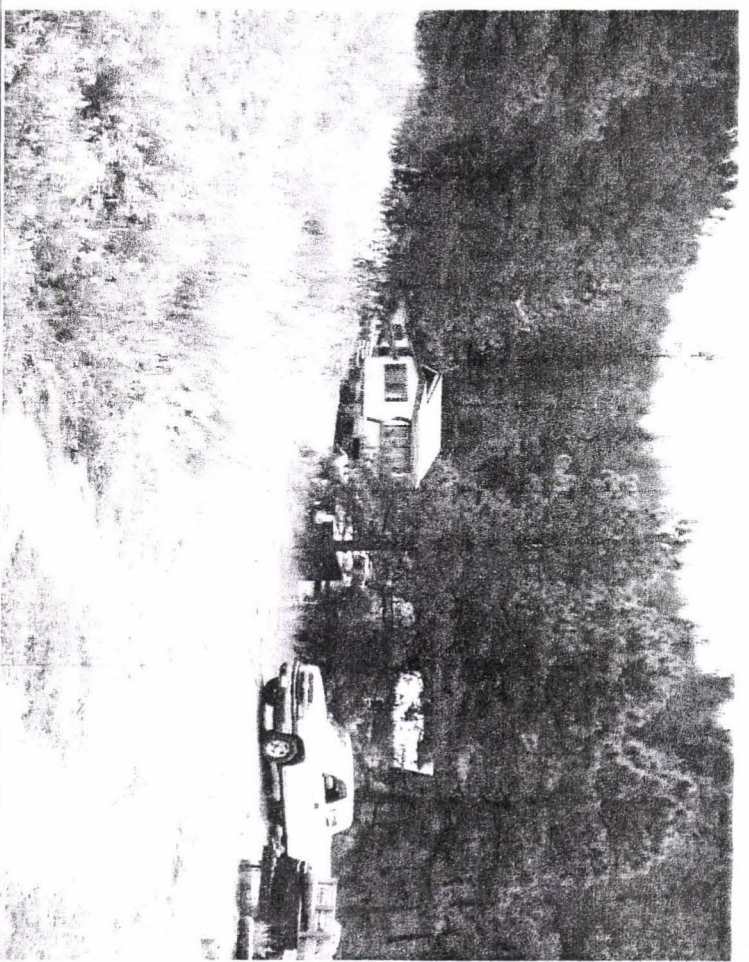
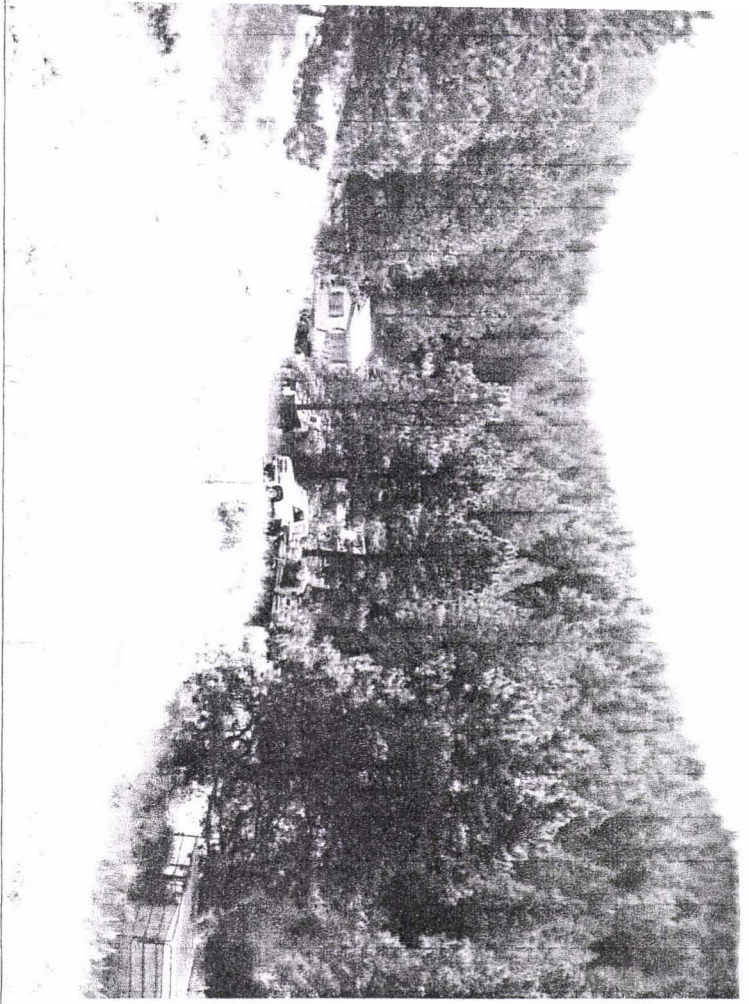
Findings:

1. John did not answer my knock on the door. He works nights and may have been sleeping.
2. I saw no evidence of any thinning or d-space work. I suspect that, due to family problems, he has not worked on the project.

Consultation:

Recommendations:

1. I suspect this project will not be completed.



John Maxwell 8-24-04

July 15, 2004

John and Carol Maxwell
P.O. Box 68
940 Davis Ranch Road
Bellvue, CO 80512

Dear John and Carol:

This is a reminder that your Forest Land Enhancement Program (FLEP) grant project must be completed by September 15, 2004.

As you recall, the FLEP Grant requires a 50/50 fund match. In your original packet you received an Accomplishment Report for Reimbursement, a Cost Document form, and a W9. Upon completion of the practice, contact our office to schedule a final inspection. All costs and revenues must be documented on the above forms. The W9 must be completed and returned to assure reimbursement. Final reimbursement cannot be processed without completion of these forms.

If you will be unable to complete the project, please notify us as soon as possible, so that we may adjust your grant and reallocate the remaining funds to other projects.

If you have any questions, please call me at (970) 491-8839, or Mike Hughes (970) 491-8453, or the Fort Collins District office (970) 491-8660.

Sincerely,

Norland K. Hall
Forester